

Elmwood Park Board of Education ELMWOOD PARK, NEW JERSEY AGENDA

WORK MEETING

April 25, 2023

A WORK MEETING OF THE ELMWOOD PARK BOARD OF EDUCATION IS BEING HELD THIS EVENING AT 6:00 P.M. IN THE STUDENT CAFETERIA AT MEMORIAL MIDDLE/HIGH SCHOOL, 375 RIVER DRIVE, ELMWOOD PARK, NEW JERSEY.

A. OPENING: ROLL CALL, SUNSHINE STATEMENT

- B. PRESENTATIONS:
 - SUPERINTENDENT'S REPORT
 - o 2021-22 Goal Update
- C . OPEN SESSION REVIEW OF REGULAR AGENDA
 - 1. PERSONNEL
 - 2. STUDENTS
 - 3. GENERAL
 - 4. BUSINESS

D. COMMENTS BY BOARD MEMBERS-OLD AND NEW BUSINESS

E. PUBLIC COMMENTS

F. CLOSED SESSION

| Whereas, Section 8 of the Open Public Meetings Act | t, permits the exclusion of the public |
|--|--|
| from a meeting in certain circumstances; and Whereas, the | he Board is of the opinion that such |
| circumstances exist. Now therefore, be it resolved, that the | ne Elmwood Park Board of |
| Education will meet in closed session to discuss | will disclose to the public |
| the subject matter listed when circumstances dictate the n | need for confidentiality no longer |
| exists. | |

G. ADJOURNMENT



Elmwood Park Board of Education ELMWOOD PARK, NEW JERSEY AGENDA REGULAR MEETING

April 25, 2023

A REGULAR MEETING OF THE ELMWOOD PARK BOARD OF EDUCATION IS BEING HELD THIS EVENING AT 6:30 P.M. IN THE MEDIA CENTER AT MEMORIAL MIDDLE/HIGH SCHOOL, 375 RIVER DRIVE, ELMWOOD PARK, NEW JERSEY.

A. OPENING: ROLL CALL, SUNSHINE STATEMENT, FLAG SALUTE

B. PRESENTATIONS:

- SUPERINTENDENT'S REPORT
 - o 2022-2023 Teacher of the Year Recognition
 - o 2022-2023 Budget Presentation and Public Hearing
- C. PUBLIC HEARING/PUBLIC COMMENTS REGARDING 2022-23 BUDGET
- D. COMMITTEE UPDATES
- E. PUBLIC COMMENTS AGENDA ITEMS ONLY
- F. OPEN SESSION: REVIEW OF REGULAR AGENDA
 - 1. PERSONNEL
 - 2. STUDENTS
 - 3. GENERAL
 - 4. BUSINESS
- G. PUBLIC COMMENTS GENERAL
- H. COMMENTS BY BOARD MEMBERS OLD AND NEW BUSINESS
- I. CLOSED SESSION AS MAY BE REQUIRED
- J. ADJOURNMENT

Dr. Anthony Iachetti, Superintendent of Schools, congratulates and recommends that the board of education acknowledge the **achievement(s)** of the following students for being selected as **Students of the Month** for March, 2023.

GILBERT AVENUE SCHOOL

STUDENT NAME

GRADE

| Mayven Almonte | Pre-K |
|-------------------------|-------|
| Omar Nunez | K |
| Jood Wishah | K |
| Zofia Dluzniewski | K |
| Victoria Marshall | 1 |
| Anthony Jafarzadeh | 1 |
| Alexander Arenas | 1 |
| Aria Esquea | 2 |
| Liam Hernandez | 2 |
| Josephine Carreira | 2 |
| Ramy Garrido Ortiz | 2 |
| Priscilla Springer | 3 |
| Lucas Rojecki | 3 |
| Luka Lomidze | 3 |
| Aryana Palmer | 4 |
| Destiny Estrella Mojica | 4 |
| Eeman Hassan | 4 |
| Mia Bella Miranda | 5 |
| Anthony Woolis | 5 |

| Elijah Roman | 5 |
|--------------|---|
|--------------|---|

GANTNER AVENUE SCHOOL

STUDENT NAME

<u>GRADE</u>

| Nathan Matuszewski | K |
|---------------------|---|
| Cataleya Lopez | K |
| Youssef Yattoubane | 1 |
| Martina DeRosalia | 1 |
| Ashton Delisser | 1 |
| Ava Demo | 1 |
| Nicholas Garcia | 1 |
| Isaiah Cox | 2 |
| Giovanni Reyes | 2 |
| Dwayne Domingo | 2 |
| Charlie Kunz | 3 |
| Rayah Mohammed | 3 |
| Zakariya Ijbara | 3 |
| Adem Taveras Batisa | 4 |
| Jovan Najdevski | 4 |
| Malik Gabbar | 5 |
| Allison Arcila | 5 |
| Gabriel Ramirez | 5 |
| | |

SIXTEENTH AVENUE SCHOOL STUDENT NAME

<u>GRADE</u>

| Silas FigueroaPre-KAleksander PawlickiPre-KDomenic TilliPre-KAlexa McNeilPre-KZeke HodorovychPre-KJonathan AlmontePre-KYomar Jimenez SantosKEthan YeohKBerat CetinKAliysa Hussain1Olivia Latibeaudiere1Ashley Rodriguez1Rylee Kwok2Angelina Grasso2Nathaniel Robinson2Liam Mitchell3Mia Luetkemeyer3Sebastian De La Cruz3Carlos Agurto4 | | |
|---|----------------------|-------|
| Domenic Tilli Pre-K Alexa McNeil Pre-K Zeke Hodorovych Pre-K Jonathan Almonte Pre-K Yomar Jimenez Santos K Ethan Yeoh K Berat Cetin K Aliysa Hussain 1 Olivia Latibeaudiere 1 Ashley Rodriguez 1 Rylee Kwok 2 Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Silas Figueroa | Pre-K |
| Alexa McNeil Pre-K Zeke Hodorovych Pre-K Jonathan Almonte Pre-K Yomar Jimenez Santos K Ethan Yeoh K Berat Cetin K Aliysa Hussain 1 Olivia Latibeaudiere 1 Ashley Rodriguez 1 Rylee Kwok 2 Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Aleksander Pawlicki | Pre-K |
| Zeke HodorovychPre-KJonathan AlmontePre-KYomar Jimenez SantosKEthan YeohKBerat CetinKAliysa Hussain1Olivia Latibeaudiere1Ashley Rodriguez1Rylee Kwok2Angelina Grasso2Nathaniel Robinson2Liam Mitchell3Mia Luetkemeyer3Sebastian De La Cruz3 | Domenic Tilli | Pre-K |
| Jonathan Almonte Pre-K Yomar Jimenez Santos K Ethan Yeoh K Berat Cetin K Aliysa Hussain 1 Olivia Latibeaudiere 1 Ashley Rodriguez 1 Rylee Kwok 2 Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Alexa McNeil | Pre-K |
| Yomar Jimenez Santos K Ethan Yeoh K Berat Cetin K Aliysa Hussain Olivia Latibeaudiere 1 Ashley Rodriguez 1 Rylee Kwok 2 Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Zeke Hodorovych | Pre-K |
| Ethan YeohKBerat CetinKAliysa Hussain1Olivia Latibeaudiere1Ashley Rodriguez1Rylee Kwok2Angelina Grasso2Nathaniel Robinson2Liam Mitchell3Mia Luetkemeyer3Sebastian De La Cruz3 | Jonathan Almonte | Pre-K |
| Berat Cetin K Aliysa Hussain 1 Olivia Latibeaudiere 1 Ashley Rodriguez 1 Rylee Kwok 2 Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Yomar Jimenez Santos | K |
| Aliysa Hussain 1 Olivia Latibeaudiere 1 Ashley Rodriguez 1 Rylee Kwok 2 Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Ethan Yeoh | K |
| Olivia Latibeaudiere 1 Ashley Rodriguez 1 Rylee Kwok 2 Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Berat Cetin | K |
| Ashley Rodriguez 1 Rylee Kwok 2 Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Aliysa Hussain | 1 |
| Rylee Kwok2Angelina Grasso2Nathaniel Robinson2Liam Mitchell3Mia Luetkemeyer3Sebastian De La Cruz3 | Olivia Latibeaudiere | 1 |
| Angelina Grasso 2 Nathaniel Robinson 2 Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Ashley Rodriguez | 1 |
| Nathaniel Robinson2Liam Mitchell3Mia Luetkemeyer3Sebastian De La Cruz3 | Rylee Kwok | 2 |
| Liam Mitchell 3 Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Angelina Grasso | 2 |
| Mia Luetkemeyer 3 Sebastian De La Cruz 3 | Nathaniel Robinson | 2 |
| Sebastian De La Cruz 3 | Liam Mitchell | 3 |
| | Mia Luetkemeyer | 3 |
| Carlos Agurto 4 | Sebastian De La Cruz | 3 |
| | Carlos Agurto | 4 |
| Bryan Maldonado 4 | Bryan Maldonado | 4 |
| Izabella Sanchez 4 | Izabella Sanchez | 4 |
| Krish Patel 4 | Krish Patel | 4 |

| Sean Costa | 5 |
|------------------|---|
| Elias Golden | 5 |
| Harold Rodriguez | 5 |

MEMORIAL MIDDLE SCHOOL <u>STUDENT NAME</u>

GRADE

| Aleyna Ozbay | 6 |
|----------------|---|
| Otis Rodriguez | 7 |
| Duy Phan | 8 |

MEMORIAL HIGH SCHOOL

STUDENT NAME

GRADE

| Gabriela Grodzki | 9 |
|------------------|----|
| Matthew Kubasek | 10 |
| Johana Larti | 11 |
| Jake Zucker | 12 |

1. PERSONNEL

A. EMPLOYMENT

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointments* of the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1, N.J.A.C. 23A-6.8, and Board Policies 3141 and 4125, effective for the 2022/2023 school year, pending the results of a criminal

background check:

| | buckground eneck. | | | | | |
|------|----------------------|-----------------------------------|--|---|-------------------------------|--|
| PA-1 | Name | Position | UPC# | Salary | Location | Effective Date |
| A. | Noelle Annunziato | Pre-School Disabled Teacher | TCH.04.SPEC. PD.02 11-216-100-101- 04-000-00 | MA Step 1 \$56,614 (Prorated) | Sixteenth Avenue School | Upon Completion Of Background Check |
| В. | Mariya Aksanova | Payroll / Bookkeeper | BUS.13.PAYR.NA.01 11-000-251-100- 13-000-00 | \$79,000 (Prorated) | Central Office | Upon Completion Of Background Check |
| C. | Seda Karayal | Maternity Leave | TCH.04.ELEMM. EL.12 11-120-100-101- 04-000-00 | BA Step 1 \$52,809 (per diem) (Prorated) | Sixteenth Avenue School | Upon Completion of Background Check |

- 2. Dr. Anthony Iachetti, Superintendent of Schools, recommends rescinding the appointment of Deanna Delle Fave as Acting Assistant Principal from the February 28, 2023 agenda.
- 3. Dr. Anthony Iachetti, Superintendent of Schools, recommends rescinding the resignation of Deanna Delle Fave as Yearbook Advisor from the February 28, 2023 agenda.
- 4. Dr. Anthony Iachetti, Superintendent of Schools, recommends rescinding the resignation of Deanna Delle Fave as A.M. Hall Monitor from the February 28, 2023 agenda.

B. RESIGNATION

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education accept the following employee resignations pursuant to N.J.S.A;18A:28-8; and Board of Education Policy 3141 for the 2022/2023 school year:

| PB-1 | Name | Position | UPC# Location | | Effective Date |
|------|----------------------|---------------------------------------|--|---------------------------|-------------------|
| A. | Michael Morin | Payroll/ Bookkeeper | BUS.13.PAYR.NA.01 11-000-251-100-13-000-00 | Central Office | 5/16/23 |
| В. | Bryan Press | Head Girls Varsity Soccer Coach | 11-402-100-100-01-036-00 | Memorial High School | 3/28/23 |
| C. | Camryn Koenig | ELA Teacher | TCH.11.LALI.MS.02 11-130-100-101-11-003-00 | Memorial Middle School | 5/19/23 |
| D. | Gabrielle Sietsma | Behaviorist | CST.05.BEHV.NA.01 11-000-219-104-07-000-00 | Gantner Avenue School | 6/21/23 |
| E. | Evette Sepulveda | Autistic Aide | AIDE.02.AUST.NA.04 11-214-100-106-02-000-00 | Gantner Avenue School | 4/21/23 |
| F. | Awilka David | Elementary Teacher | TCH.02.ELEML.EL.08 11-120-100-101-02-000-00 | Gantner Avenue School | 6/30/23 |

C. RETIREMENT

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education *accept* the letter of intent to retire from Evan Zupfer, **Science teacher** at Memorial High School, effective July 1, 2023, *with regret*.

D. COACHES/STIPEND

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education *confirm/approve the extra-curricular activity*, student activity position as listed in the categories below:

| PD- | Name | Position | Salary | UPC# | Location | Effective Date |
|-----|-------|----------|----------|----------------|----------|-------------------|
| A. | Cayla | Acting | \$3,400/ | 11-000-240-103 | Memorial | 4/1/2023 |

| Casey Assistant month Principal | -11-000-00 | Middle School | |
|---------------------------------|------------|------------------|--|
|---------------------------------|------------|------------------|--|

2) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the below listed positions for the Summer Program for 2023/2024 school year.

Summer RemediationAccount Number:

64-000-100-101-08-721-00

| | | | | | | |
|------|----------------------|---------------|--------------------------------------|--|---------------|-------------|
| PD-2 | Name | Position | Salary | Location | Start Date | End Date |
| A. | Corinne DiMartino | Administrator | \$3,400 (AS PER EPAA CONTRACT) | Memorial Middle School | 6/26/23 | 7/31/23 |
| В. | Stefanie Berliner | Nurse | \$3,300 | District | 6/26/23 | 7/31/23 |
| C. | Lisa Minichini | Secretary | \$25.00/Hr. | Memorial Middle School | 6/26/23 | 7/31/23 |
| D. | Thomas Mulligan | Teacher | \$2,750 | Memorial Middle School | 6/26/23 | 7/31/23 |
| E. | Regine Hevner | Teacher | \$2,750 | Memorial Middle School | 6/26/23 | 7/31/23 |
| F. | Ryan Whitmer | Teacher | \$2,750 | Memorial Middle School | 6/26/23 | 7/31/23 |
| G. | Cassandra Kriegel | Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| Н. | Kristen Stanczak | Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| I. | Rosette Hlinka | Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |

3) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the below listed positions for the Summer Learning Program for 2023/2024 school year.

Summer Program Account Number:

11-424-100-178-00-000-00

| PD- | Name | Position | Salary | Location | Start Date | End Date |
|-----|----------------------|---------------|---------------------------------------|---------------------------|---------------|-------------|
| A. | Danielle Sharples | Administrator | \$93/hr. (AS PER EPAA CONTRACT) | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| В. | Cayla Casey | Administrator | \$70/hr. (AS PER EPAA CONTRACT) | (AS PER Middle School | | 7/31/23 |
| C. | Lauren Manzo | Teacher | \$2,750 | District | 6/26/23 | 7/31/23 |
| D. | Jack Bacigalupo | Teacher | \$2,750 | Memorial Middle School | 6/26/23 | 7/31/23 |
| Е. | Jennifer Ross | Teacher | \$2,750 | Memorial Middle School | 6/26/23 | 7/31/23 |
| F. | Michael Calissi | Teacher | \$2,750 | Memorial Middle School | 6/26/23 | 7/31/23 |
| G. | Alana Sabatini | Teacher | \$2,750 | Memorial Middle School | 6/26/23 | 7/31/23 |
| Н. | Amanda Sambucini | Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| I. | Katie Hackett | Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| J. | Jessica DeSimone | Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| K. | Maryann Lesko | Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |

| L. | Lynn | Teacher | \$2,750 | Sixteenth | 6/26/23 | 7/31/23 |
|----|--------|---------|---------|------------|---------|---------|
| | Kassai | | | Ave School | | |

4) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the below listed positions for the **ESY Program** for 2023/2024 school year. **ESY Account Number: 11-212-100-101-07-000-00**

| PD-4 | Name | Position | Salary | Location | Start Date | End Date |
|------|-----------------------|------------------|--------------------------------------|------------------------------|---------------|-------------|
| A. | Kathleen Gesumaria | Administrator | \$3,200 (AS PER EPAA CONTRACT) | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| В. | Rebeca Esquivel | ESY Nurse | ESY Nurse \$3,300 | | 6/26/23 | 7/31/23 |
| C. | Linda Maricich | ESY Secretary | \$25.00/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| D. | Kimberly Urban | ESY Nurse | \$3,300 | Memorial Middle School | 6/26/23 | 7/31/23 |
| E. | David Kuehne | ESY Teacher | \$3,300 | Memorial Middle School | 6/26/23 | 7/31/23 |
| F. | Erica Romitelli | ESY Teacher | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| G. | Linda Forster | ESY Teacher | \$3,300 | Memorial Middle School | 6/26/23 | 7/31/23 |
| Н. | Zacha DelValle | ESY Teacher | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| I. | Stephanie Russell | ESY Teacher | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |

| J. | Noelle Annunziato | ESY Teacher | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
|----|------------------------|----------------------|-------------|------------------------------|---------|---------|
| K. | Alexis Kreismer | ESY Teacher | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| L. | Angelina Maggio | ESY Teacher | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| M. | Alana Sabatini | ESY Teacher | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| N. | Evelyn Cordova | ESY Teacher | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| О. | Courtney Lockhart | ESY Teacher (Speech) | \$3,300 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| P. | Adriano Torre | ESY Aide | \$22.50/hr. | Memorial Middle School | 6/26/23 | 7/31/23 |
| Q. | Tanya Pisklarov | ESY Aide | \$22.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| R. | Maria Zucker | ESY Aide | \$22.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| S. | Anilda Gonzalez | ESY Aide | \$17.50/hr. | Memorial Middle School | 6/26/23 | 7/31/23 |
| T. | Mary Marino | ESY Aide | \$22.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| U. | Melanie Luetkemeyer | ESY Aide | \$17.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| V. | Paula Devaney | ESY Aide | \$22.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |

| W. | Diane Modelfino | ESY Aide | \$17.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
|-----|----------------------|-------------|-------------|------------------------------|---------|---------|
| X. | Halle Giglio | ESY Aide | \$22.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| Y. | Paige Lattimore | ESY Aide | \$17.50/hr. | Memorial Middle School | 6/26/23 | 7/31/23 |
| Z. | David Roberts | ESY Aide | \$22.50/hr. | Memorial High School | 6/26/23 | 7/31/23 |
| AA. | Elizabeth Bolanos | ESY Aide | \$17.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| BB. | Sajada Odud | ESY Aide | \$22.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| CC. | Luma Khattab | ESY Aide | \$17.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| DD. | Luz Diaz | ESY Aide | \$17.50/hr. | Sixteenth Ave School | 6/26/23 | 7/31/23 |

5) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the below listed positions for the Summer Program for 2023/2024 school year.

Immigrant Program Account Number: 20-243-200-100-08-000-00

| PD- 5 | Name | Position | Salary | Location | Start Date | End Date |
|----------|-------------------------|------------------------------|---------|-------------------------|---------------|-------------|
| A. | Barbara Lorenc-Lach | Immigrant Program Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |
| В. | Toni Mistretta-Clark | Immigrant Program Teacher | \$2,750 | Sixteenth Ave School | 6/26/23 | 7/31/23 |

E. APPOINTMENT OF AIDES

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following *aides* pursuant to N.J.S.A.18A:16-1 and Board Policy 4125, effective For the 2022/2023 school year, pending the results of a criminal background check.

| PE- 1 | Name | Position | UPC# | Salary | Location | Effective Date |
|----------|---------------------|--------------------|--|--|----------------------------|--|
| A. | Arminda Ngjelina | One to One Aide | AIDE.02.1TO1 .NA.10 11-214-100- 106-02-000-01 | \$17.50/hr. | Gantner Ave School | Upon Completion of Background Check |
| В. | Manuela Shehu | One to One Aide | AIDE.04.1TO1 .NA.18 11-000-217- 100-04-909-00 | \$22.50/hr. (return from (leave) | Sixteenth Ave School | 5/22/23 |
| C. | Suzanne Pares | One to One Aide | AIDE.04.1TO1 .NA.16 11-000-217- 100-04-909-00 | \$17.50/hr. | Sixteenth Ave School | Upon Completion of Background Check |

F. SUBSTITUTES

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following substitutes for the 2022/2023 school year:

Melanie Luetkemeyer Arianna DiMartino Kimberly Burniston Lisa White

NOTE: These appointments **cannot** exceed 29.5 hours per week and do not include benefits, vacations, health benefits, sabbatical leave, or any other benefits provided by contract between the Elmwood Park Education Association and the Elmwood Park Board of Education.

2) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve all 2022/2023 teaching staff as substitutes for Summer Programs at \$100 a day

G. TRANSFER

N/A

H. MOVEMENT ON GUIDE/SALARY ADJUSTMENT

N/A

I. VOLUNTEER

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following volunteers for the 2022/2023 school year, pending the results of a criminal background check:

| PI-1 | Name | Position | Location | Effective Date |
|------|------------------|--------------------------|-------------------------|-------------------------------------|
| A. | Joseph Lovera | Volunteer Football Coach | Memorial High School | Pending Substitute Certification |

J. FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *Maternity/Disability/Leave of Absence*, for:

| PJ-1 | Name | School | Position | From | То |
|------|------------------|-----------------------------------|------------------------------|--|------------|
| A. | Joana Galanti | Memorial High School | Social Studies Teacher | 5/23/23 (sick 5/23/23 through 6/21/23 Unpaid 9/1/23through 6/30/24) | 6/30/2024 |
| В. | Colleen Gabel | Memorial Middle/High School | School Counselor | 5/31/23 (5/31/23 Personal Sick 6/1/23 through 6/12/23) Family Illness 6/13/23 Unpaid 6/14/23 through 6/21/23) | 11/26/2023 |
| C. | Gina Ferrara | Memorial Middle/High School | Occupational Therapist | 5/31/23 (Unpaid) | 6/16/2023 |
| D. | David Velez | Memorial High School | Mathematics Teacher | 4/5/23 (unpaid) | TBD |

K. WORKSHOP/TRAINING

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following request for the 2022/2023 school year for the following employees to attend workshops.

| PK-1 | Name | Position | Date | Sub Required | Cost | Activity | Location |
|------|----------------------|---|--------------------------|-----------------|---|--|---------------------|
| A. | Mohammed Saadeh | Director of Pupil Pers. Services & Assessments | 6/07/2023 | No | No charge | Realtime User Experience 2023 | Saddle Brook, NJ |
| В. | Cassandra Kriegel | ELA Teacher MS | 4/28/2023 | Yes | \$279.00 to be funded through Title IIA | ELA Teachers: 20 Best Tech Tools to Increase Student Learning & Simplify Your Teaching Life | Virtual |
| C. | Jennifer Surniak | CST | 5/19/2023 | No | \$150.00 to be funded through ARP/IDEA grant | Chaos to Calm in the Classroom - Building Resilience in the Classroom | Paramus, NJ |
| D. | Yanel Saleh | Director of IT | 6/25/2023 - 6/28/2023 | No | Up to a maximum \$1,500.00 partially funded through Title IIA grant | ISTELive 23 | Philadelphia PA |

L. STUDENT TEACHING OBSERVATION/PRACTICUM/INTERNSHIP

1) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education *confirm/approve* the Observation/Practicum/Internship as listed below

| PL-1 | Name | School | From | То | Teacher | Subject |
|------|--|-------------------|--------|----------|-----------------------|---------|
| A. | Nature Elmore (Stockton University) | Gantner Avenue | 9/1/23 | 12/15/23 | Desiree D'Agostino | Speech |

| School | | | | |
|--------|--|--|--|--|
|--------|--|--|--|--|

M. PARAPROFESSIONALS

N/A

N. EMPLOYEE CONTRACTS

PN1. Approve Employment Contract for Superintendent

BE IT RESOLVED: that the board of education does hereby approve the

Superintendent Employment Contract as submitted, with Dr. Anthony Iachetti, effective July 1, 2023 through June 30, 2028,

conditioned upon approval by the Executive County

Superintendent and be it further resolved that the board of education authorizes the Board President to execute the Superintendent Employment Contract on its behalf.

O. JOB DESCRIPTIONS

N/A

P. GENERAL

N/A

Motion of:

Seconded By:

Consent Vote on items: PA1-PN1

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | | | | | | | | |
| NAY | | | | | | | | | |
| ABSENT | | | | | | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

2. STUDENTS

Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *out of district placement(s)* as regulated by N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-18, Private/Public Schools for Students with Disabilities for the 2023/2024 school year as indicated:

| S-1 | SID | School Name | Dates | Total Tuition |
|-----|--------|-------------------------|----------------|---------------|
| A. | 107970 | Glenview Academy | 7/5/23-6/30/24 | \$91,119.72 |
| B. | 106753 | HoHoKus School of Trade | 9/5/23-6/30/24 | \$9,900.00 |
| C. | 108087 | HoHoKus School of Trade | 9/5/23-6/30/24 | \$9,900.00 |
| D. | 112231 | HoHoKus School of Trade | 9/5/23-6/30/24 | \$9,900.00 |
| E. | 108804 | HoHoKus School of Trade | 9/5/23-6/30/24 | \$9,900.00 |
| F. | 111063 | New Beginnings | 7/5/23-6/30/24 | \$91,584.00 |
| G. | 109521 | New Beginnings | 7/5/23-6/30/24 | \$91,584.00 |
| Н. | 109610 | New Beginnings | 7/5/23-6/30/24 | \$91,584.00 |

NOTE: ALL COSTS ARE ESTIMATES AND SUBJECT TO CHANGE AND VERIFICATION.

2) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve out of district one to one aide(s) as regulated by N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-18, Private/Public Schools for Students with Disabilities for the 2023/2024 school year as indicated:

| S-2 | SID | School Name | Dates | Total Tuition |
|-----|--------|------------------|----------------|---------------|
| A. | 107970 | Glenview Academy | 7/5/23-6/30/24 | \$59,360.00 |
| B. | 109610 | New Beginnings | 7/5/23-6/30/24 | \$59,360.00 |

3) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the following students as incoming tuition student(s) for the 2022/2023 school year as indicated:

| S-3 | SID | EPPS School Name / Sending District | Dates | Total Incoming Tuition |
|-----|--------|---|-----------------|---------------------------|
| A. | 113279 | Gilbert Avenue School (Kindergarten) / Jersey City Public Schools | 3/15/23-6/21/23 | \$11,196.00 |
| B. | 113280 | Gilbert Avenue School (5th grade) / Jersey City Public Schools | 3/15/23-6/21/23 | \$11,838.00 |
| C. | 113281 | EP Memorial High School (9th grade) / Jersey City Public Schools | 3/15/23-6/21/23 | \$12,000.00 |

4) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *out of district placement(s)* as regulated by N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-18, Private/Public Schools for Students with Disabilities for the 2022/2023 school year as indicated:

| S-4 | SID | School Name | Dates | Total Tuition |
|-----|--------|----------------------------|-----------------|---------------|
| A. | 111063 | New Beginnings | 4/17/23-6/30/23 | \$19,860.32 |
| B. | 110846 | Benway School | 3/27/23-6/30/23 | \$24,793.26 |
| C. | 108067 | BCSSSD-North Street School | TBD | TBD |

5) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve out of district one to one aide(s) as regulated by N.J.A.C. 6A:14 and N.J.A.C. 6A:23A-18, Private/Public Schools for Students with Disabilities for the 2022/2023 school year as indicated:

| S-5 | SID | School Name | Dates | Total Tuition |
|-----|--------|---------------|-----------------|---------------|
| A. | 110846 | Benway School | 3/27/23-6/30/23 | \$11,136.00 |

- 6) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *Preferred Home Health Care & Nursing Services* School Staffing Agreement for student AM/113097 for the 2022/23 school year.
- 7) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *BCSS*, *Teacher of the Deaf Consultation services* for student TA/112064 for the 2022/2023 school year.
- 8) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *Starlight Homecare Agency, Inc.* to provide services and evaluations to district students for the 2023/2024 school year.
- 9) Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve *Homecare Therapies / Horizon Staffing Resources* to provide school nursing and other related services for students for the 2023/2024 school year.

Motion of:

Seconded By:

Consent Vote on items: S1-S9

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | | | | | | | | |
| NAY | | | | | | | | | |
| ABSENT | | | | | | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

3. GENERAL

G1. Dr. Anthony Iachetti, Superintendent of Schools, congratulates and recommends that the board of education acknowledge the *achievement(s)* of the following staff members for being honored as **2023 Bergen County Teacher/Educational Service Professionals** by the Bergen County Association of School Administrators.

Ms. Daniela Buscio Sixteenth Avenue School 5th Grade Teacher

Ms. Kathy Arose Gantner Avenue School Basic Skills Teacher

Ms. Lindsay Fitzpatrick Gilbert Avenue School 4th Grade Teacher

Ms. Maria Pucella Elmwood Park Memorial Middle School ELA /Science Teacher

Ms. Kristin Lehansky Elmwood Park Memorial High School Physical Education Teacher

G2. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *activity/events/fundraisers/etc.* request for the 2022/2023 school year as listed below:

| G-2 | School Activity | Loc./ Sch. | Date/Time | Participants | Adm./Teach. Coach/Advis. |
|-----|--|-----------------------------|-----------|--------------------------------|-----------------------------|
| A. | Career Day Volunteers from the school community will come in to teach the class about their careers and the steps necessary to reach those careers | Gantner Avenue School | TBD | Gantner Avenue All Students | Ms. Jackter |

| B. | Grade 5 Field Trip The Funplex | East Hanover | 6/8/23 9:00 am to 2:30 pm | Sixteenth Avenue 5th Grade Students | Ms. Sharples |
|----|--|--|---------------------------------|--|-------------------------|
| C. | STEM Field Trip 1 hour STEM lesson followed by roller skating for physical fitness | Branch Roller Skating Rink, Newark | 5/18/23 10;00am to 1:00pm | High School 11th and 12th Grade Interested Students | Dr. Warner |
| D. | Trep\$ Marketplace Middle School Finance club students will sell their created products | Middle School Old Main Lobby | 5/1/23 4:00pm to 6:00pm | Middle School Finance Club Students | Ms. DiMartino |
| E. | Metropolitan Museum of Art Students will study artwork related to European History | New York | 5/18/23 7:30am to 6:00pm | High School AP European History Students and AP Art Students | Mr. Stankus Ms. Bush |
| F. | Bergen County Zoo Students will explore different animal habitats, exhibits and animal characteristics | Paramus, NJ | 6/1/23 9:00am to 2:30 pm | Sixteenth Avenue 2nd Grade Students | Ms. Sharples |
| G. | Spencer Bank Savings Program A representative from Spencer Bank will speak with students about the importance of savings | Gantner Avenue School | 5/5/23 | Gantner Avenue 4th and 5th grade students | Ms. Jackter |

G3. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *Donations(s)* as submitted, for the 2022/2023 school year.

| G-3 | Donation Donator(s) | | Location |
|-----|----------------------|--------------------------|-------------------------------|
| A. | 47 Gently Used Books | The Koxhioni Dedi Family | Gantner Avenue School Library |
| В. | 6 Books | Ms. Nadja Caban Lopez | Sixteenth Avenue Media Center |
| C. | Books | Mr. Andres Nuiver | Sixteenth Avenue Media Center |

G4. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *District Affirmative Action Committee* for the 2023/2024 school year.

Anthony Iachetti
Jillian Torrento
Karen Fasouletos
Kathleen Gesumaria
Louise Gerardi
Rebeca Esquivel

G5. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *District Affirmative Action Officer* for the 2023/2024 school year.

Jillian Torrento

G6. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *District HIB Coordinator* for the 2023/2024 school year.

Jillian Torrento

G7. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *District Title IX Coordinator* for the 2023/2024 school year.

Jillian Torrento

- G8. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *Comprehensive and Equity Plan (CEP) Statement of Assurance* for the 2023/2024 school year.
- G9. Dr. Anthony Iachetti, Superintendent of Schools, recommends that the board of education confirm/approve the *Professional Labor Agreement* for the PreK Construction.

Motion of: Second by:

Consent Vote on item: G1-G9

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | | | | | | | | |
| NAY | | | | | | | | | |
| ABSENT | | | | | | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

4. BUSINESS

M. ACCEPTANCE OF MINUTES

M1. BE IT RESOLVED: that the minutes of the following meeting be accepted:

Regular Meeting March 16, 2023

(rescheduled from March 21)

Closed Session I March 16, 2023 Closed Session II March 16, 2023

Motion of: Seconded by:

Consent Vote on items: M1

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | | | | | | | | |
| NAY | | | | | | | | | |
| ABSENT | | | | | | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

F. FINANCIAL

F1. FINANCIAL REPORTS

BE IT RESOLVED:

that the board of education accepts the March 2023, financial report, as submitted, which include the monthly Board Secretary's Report, Transfer Report, and the Treasurer of School Moneys Report for the respective month endings. The Board notes that the Secretary's and Treasurer's Reports are in balance for the cash receipts and disbursements for the respective month endings.

Pursuant to N.J.A.C. 6A:23-2.11(c)3, the board of education secretary certifies that as of March 2023, that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of N.J.A.C. 6A:23-2.11(a).

BE IT FURTHER RESOLVED:

Pursuant to N.J.A.C. 6A:23-2.11(c)4, the board of education secretary certifies that as of March 2023, after review of the District's monthly financial reports no major account or fund has been over expended in violation of N.J.A.C. 6A:23-2.11(b) and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

F2. CONFIRMATION OF BILLS AND WARRANTS

BE IT RESOLVED:

that, based upon the recommendation of the superintendent and business administrator, the bills payable by check numbers 35701 through 35844 totaling \$1,479,403.34 through totaling and wire transfers totaling \$987,979.70 from Spencer Savings Bank Board of Education General Account, check numbers 1588 through 1590, totaling \$117,851.41 from board of education Food Service

Account, which were reviewed by the Finance Committee, be confirmed for payment.

F3. PAYROLL CONFIRMATION

BE IT RESOLVED: that the board of education confirms the action of the board

secretary/business administrator in issuing the payroll for March 30, 2023 in the total amount of \$1,254,289.32.

F4. PAYROLL CONFIRMATION

BE IT RESOLVED: that the board of education confirms the action of the board

secretary/business administrator in issuing the payroll for

April 6, 2023 in the total amount of \$1,183,117.01.

F5. ADOPTION OF 2023/2024 BUDGET

BE IT RESOLVED: that, upon the recommendation of the superintendent and

business administrator, the Elmwood Park Board of Education hereby adopts the FY 2023/2024 budget as approved by the County Office and as advertised, as

follows:

| CURRENT GENERAL EXPENSE | \$55,737,909 |
|-----------------------------|---------------------|
| CAPITAL OUTLAY | \$ 9,351,259 |
| TRANSFER TO CHARTER SCHOOLS | \$ 1,175,000 |
| TOTAL GENERAL FUND | \$66,264,168 |

| TOTAL SPECIAL REVENUE FUND | \$ 1,403,921 |
|----------------------------|---------------------|
| TOTAL DEBT SERVICE FUND | <u>\$ 2,642,200</u> |
| TOTAL DISTRICT BUDGET | \$70,310,289 |

GENERAL FUND TAX LEVY \$35,460,498

DEBT SERVICE TAX LEVY \$ 1,686,914

BE IT FURTHER RESOLVED:

This budget withdraws \$8,479,901 from the district's Capital Reserve Account to support Capital Projects;

AND

As per policy #6471 and NJAC 6A:23B-1.2(b) which provides that the Board of Education shall establish in the annual school budget a maximum expenditure amount that may be allotted for such travel and expense reimbursement and that for the 2022/2023 school year the Board of Education appropriated \$21,403 for travel and has spent \$6,967 to date; that the Board of Education hereby establishes the school district travel maximum for the 2023/2024 school year be set at the sum of \$21,653 and that the School Business Administrator shall track and record these costs to ensure that the maximum amount is not exceeded;

AND

that this FY 2023/2024 preliminary budget may be revised prior to final adoption on April 25, 2023, to reflect any changes required by the board of education or Interim Executive Bergen County Superintendent of Schools.

F6. APPROVE PURCHASE OF FOOD SERVICE SUPPLIES AND EQUIPMENT

BE IT RESOLVED: that the board of education approves the food service

supplies and equipment bid #HCESC-Cat-22-08, effective

date 8/19/22, Co-Op #34HUNCCP, in the amount of

\$70,710.67.

F7. APPROVE AGREEMENT WITH ED-DATA FOR COOP BID SERVICES

BE IT RESOLVED: that the board of education approves the agreement with

Ed-Data for Co-op Bid Services in the amount of

\$6,460.00, for the 2023/2024 school year.

F8. FUNDING SOURCE ARP ESSER III

BE IT RESOLVED: that, upon the recommendation of the superintendent, the

board of education approves the purchase of label printing equipment from SHI (not to exceed \$6,500.00) as per the

ARP ESSER III grant.

Account #20-487-400-720-08-000-00

F9. FUNDING SOURCE ARP ESSER III

BE IT RESOLVED: upon the recommendation of the superintendent, the board

of education approves the purchase of tissues for district classrooms (not to exceed \$15,700.00) as per the ARP

ESSER III grant

Account #20-487-200-600-08-000-00

F10. <u>ALLOCATION OF COMPENSATION AND FUNDING SOURCE 2022/2023</u> ESSER II GRANT

BE IT RESOLVED: that upon the recommendation of the superintendent, the

board of education approve 100% of the allocations of teacher salary and funding source for the below listed employee whose remuneration is supported by the 2022/

2023 ESSER II grant.

Account #20-483-200-100-08-000-00 Danielle Ahrendt, Psychologist \$59,309

F11. FUNDING SOURCE TITLE I GRANT HOMELESS

BE IT RESOLVED: that upon recommendation of the superintendent, the

board of education approve the purchase of school supplies for the homeless (not to exceed \$2,500.00) funded through

the Title I grant.

Account # 20-234-100-600-11-000-00

F12. NJEA FREDERICK L. HIPP FOUNDATION FOR EXCELLENCE IN EDUCATION GRANT

BE IT RESOLVED: that upon recommendation of the superintendent, the

board of education confirm/approve the acceptance of a 2023-2024 NJEA Frederick L. Hipp Foundation for Excellence in Education grant funding the project

submitted by Ms. Erica Romitelli entitled "Empowering

Latino Readers - Family Style!" in the amount of

\$9,248.00

F13. FUNDING SOURCE CRRSA ESSER II/ARP ESSER III

BE IT RESOLVED: that upon recommendation of the superintendent, the

board of education confirm/approve the purchase of

student devices funded through the CRSSA ESSER II grant

and/or ARP ESSER III Grant

Account #20-483-100-600-08-000-00 Account #20-487-100-600-08-000-00

CDW-G \$237,298.19 Apple Inc. \$211,680.00

Motion of: Seconded by:

Consent Vote on items: F1-F13

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | | | | | | | | |
| NAY | | | | | | | | | |
| ABSENT | | | | | | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

B. BUSINESS

BG1. USE OF FACILITIES - APPROVALS - OUTSIDE ORGANIZATIONS

BE IT RESOLVED: that, upon the recommendation of the superintendent and

business administrator, the board of education approves the

requests for Use of School Facilities from outside

organizations, pending receipt of required documentation

according to Board Policy #7510.

Motion of: Seconded by:

Consent Vote on items: BG1

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | | | | | | | | |
| NAY | | | | | | | | | |
| ABSENT | | | | | | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

H. HARASSMENT, INTIMIDATION & BULLYING

N/A

L. LEGAL

L1. <u>APPROVE PROPOSAL FOR PROFESSIONAL SERVICES FOR PRE-K/KINDERGARTEN CLASSROOM ADDITIONS</u>

WHEREAS, Architectural Firm, DiCara Rubino submitted a proposal, No. 22-186, to provide professional services pertaining to the Kindergarten Classroom Additional at 16th Ave. School, Gantner Ave. Elementary School, and Gilbert Ave. Elementary School;

WHEREAS, the proposal includes services, not limited to, the preparation of necessary documents for submission to the New Jersey Department of Education for approval of the aforementioned project; and

WHEREAS, the proposal also includes services, not limited to, the preparation and development of schematic plans for the aforementioned project. The Board hereby authorizes the amendment to its Long-Range Facilities Plan in order to reflect the proposed Project.

NOW, THEREFORE, BE IT RESOLVED: that, upon the recommendation of the Superintendent, the Board of Education approves professional services by DiCara/Rubino Architects per Proposal No. 22-186, as attached.

L2. <u>APPROVAL OF BUILDING ADDITION AND INTERIOR RENOVATION AT</u> GANTNER AVENUE ELEMENTARY SCHOOL

WHEREAS, The Board now seeks to take the initial steps in order to proceed with the Project:

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of Elmwood Park School District in the County of Bergen, State of New Jersey, as follows:

Section 1. In accordance with the requirements of Section 6A:26-3 of the New Jersey Administrative Code, the Board hereby approves the Schematic Plans prepared in accordance with connection with the Projects and the Board further authorizes the submission of same to the Bergen County Superintendent of Schools and the New Jersey Department of Education for approval.

Section 2. The Board hereby authorizes the amendment to its Long-Range Facilities Plan in order to reflect the proposed Projects.

Section 3. The School Administration and such other officers and agents of the Board as are necessary, including the Board attorney, bond counsel and architect, are hereby authorized to perform such other acts, to execute such other documents and to do such other things as are necessary to implement the determinations of the Board set forth in this resolution.

Section 4. This project is being funded as an "other capital project" and will not require state funding and the District is not seeking a Grant.

Section 5. This resolution shall take effect immediately.

L3. <u>APPROVAL OF BUILDING ADDITION AND INTERIOR RENOVATION AT</u> SIXTEENTH AVENUE ELEMENTARY SCHOOL

WHEREAS, The Board now seeks to take the initial steps in order to proceed with the Project:

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of Elmwood Park School District in the County of Bergen, State of New Jersey, as follows:

Section 1. In accordance with the requirements of Section 6A:26-3 of the New Jersey Administrative Code, the Board hereby approves the Schematic Plans prepared in accordance with connection with the Projects and the Board further authorizes the submission of same to the Bergen County Superintendent of Schools and the New Jersey Department of Education for approval.

Section 2. The Board hereby authorizes the amendment to its Long-Range Facilities Plan in order to reflect the proposed Projects.

Section 3. The School Administration and such other officers and agents of the Board as are necessary, including the Board attorney, bond counsel and architect, are hereby authorized to perform such other acts, to execute such other documents and to do such other things as are necessary to implement the determinations of the Board set forth in this resolution.

Section 4. This project is being funded as an "other capital project" and will not require state funding and the District is not seeking a Grant.

Section 5. This resolution shall take effect immediately.

L4. <u>APPROVAL OF BUILDING ADDITION AND INTERIOR RENOVATION AT</u> GILBERT AVENUE ELEMENTARY SCHOOL

WHEREAS, The Board now seeks to take the initial steps in order to proceed with the Project:

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of Elmwood Park School District in the county of Bergen, State of New Jersey, as follows:

Section 1. In accordance with the requirements of Section 6A:26-3 of the New Jersey Administrative Code, the Board hereby approves the Schematic Plans prepared in accordance with connection with the Projects and the Board further authorizes the submission of same to the Bergen County Superintendent of Schools and the New Jersey Department of Education for approval.

Section 2. The Board hereby authorizes the amendment to its Long-Range Facilities Plan in order to reflect the proposed Projects.

Section 3. The School Administration and such other officers and agents of the Board as are necessary, including the Board attorney, bond counsel and architect, are hereby authorized to perform such other acts, to execute such other documents and to do such other things as are necessary to implement the determinations of the Board set forth in this resolution.

Section 4. This project is being funded as an "other capital project" and will not require state funding and the District is not seeking a Grant.

Section 5. This resolution shall take effect immediately.

L5. APPROVE CAPITAL RESERVE WITHDRAWAL & APPROPRIATION

BE IT RESOLVED: that the board of education hereby approves to withdraw
Capital Reserve Funds in the amount of \$267,250 and
appropriate the funds for professional services to
DiCara/Rubino Architects for the Gantner Avenue, Gilbert
Avenue and 16th Avenue Pre-K construction project.

L6. APPROVE MAINTENANCE RESERVE WITHDRAWAL & APPROPRIATION

BE IT RESOLVED: that the board of education hereby approves to withdraw Maintenance Reserve Funds in the amount of \$243,319.80, Ed Data Bid #10981, and appropriate the funds for professional services to Cifelli & Son General Construction, Inc., for the 16th Avenue Elementary School masonry project, account #11-000-261-420-15-000-04.

L7. SAFETY GRANT PROGRAM 2023-2024

WHEREAS, the New Jersey Schools Insurance Group ("NJSIG") is a

school board insurance group authorized by N.J.S.A. 18A:18B-1, et seq. to provide insurance coverage and risk

management services for its members; WHEREAS, the Elmwood Park Board of Education, hereinafter referred to

as the "Educational Institution," is a member of NJSIG;

and,

WHEREAS, in accordance with NJSIG Policy 3710, the goal of the

safety grant program is to provide members the necessary resources to complete risk reduction projects and improve

the safety of the population NJSIG members serve.

NOW THEREFORE, BE IT RESOLVED

that:

1) The Educational Institution applies for a safety grant through the NJSIG safety grant program for the 2023-2024 fiscal year in the amount of \$7,688.00, for the purposes set forth in their safety grant application, which is attached

hereto; and,

2) The Business Administrator or their designee is hereby authorized to take all action necessary to apply for and

receive a safety grant award.

L8. APPROVAL OF BACK UP BATTERY PURCHASE

BE IT RESOLVED: upon the recommendation of the superintendent and

business administrator to approve the purchase of backup batteries from CDW-G in the amount of \$10,964.50 though

the E-Rate program, as per proposal submitted.

L9. <u>APPROVE CONTRACT RENEWAL FOR COPIERS WITH UNITED BUSINESS</u> SYSTEMS

BE IT RESOLVED:

that the board of education does hereby ratify and or approve for a period of 20 months commencing May 1st, the contract with United Business Systems for service and lease of a district copier. All inclusive service agreement copier billing to be .0157 for B/W pages and color at .05 per page. Lease of machine to be \$173.68 per month for 20 months as per lease agreement through United Business Systems and Canon Copier Lease, NJ State Contract #40462.

L10. NEW JERSEY NON-PUBLIC SCHOOL SERVICES 2023/2024

ESSA

IDEA

Technology Initiative
Auxiliary and Remedial Services (192 & 193)
Nursing Services
Textbooks
Security

BE IT RESOLVED: that the board of education accept the agreement for the 2023/2024 school year, between the Elmwood Park Board of Education and St. Leo's School, to contract for the furnishing of goods and services pursuant to State guidelines for State Funding for the Technology Initiative, Auxiliary and Remedial Services (Chapter 192 and 193), Nursing Services, Security Funds and Textbooks and to furnish ESSA, and IDEA Services as needed pursuant to all Federal guidelines under the terms and conditions set forth below, the parties agree as follows:

The Elmwood Park Board of Education has/will:

- · Act as a liaison with the nonpublic school;
- · Participated in the required annual conference July 3, 2023;
- . Order equipment, services and supplies identified through the annual conference after items have been agreed upon;
- · Not reimburse the non public school directly;

Facilitate the coordination of all services.

The Nonpublic School has/will:

- Label all equipment and items purchased Property of the Elmwood Park Board of Education;
- Maintain an inventory of all equipment purchased;
- Use the Elmwood Park Board of Education purchase order process to purchase all equipment, services, and supplies;
- Participated in the required annual conference July 3, 2023.

Motion of: Seconded by:

Consent Vote on items: L1-L10

| | KC | DD | CF | EM | СР | KP | DZ | DA | LG |
|-----------|----|----|----|----|----|----|----|----|----|
| AYE | | | | | | | | | |
| NAY | | | | | | | | | |
| ABSENT | | | | | | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

Certified to be true copies of resolutions adopted by the Elmwood Park Board of Education at its meeting held on April 25, 2023.

Mark S. Jacobus, Business Administrator/Board Secretary